

CALIFORNIA’S ACCESS TO VISITATION GRANT  
PROGRAM FOR ENHANCING RESPONSIBILITY  
AND OPPORTUNITY FOR  
NONRESIDENTIAL PARENTS

**REQUEST FOR PROPOSALS  
and GRANT APPLICATION**

**Addendum No. 2**

*Personal Responsibility and Work Opportunity  
Reconciliation Act of 1996*

*(Pub. L. 104-193)*

*Title III, Subtitle I, Section 469B  
of the Social Security Act*

**RFP CFCC—Fiscal Year 2010–2011**



ADMINISTRATIVE OFFICE  
OF THE COURTS

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CENTER FOR FAMILIES, CHILDREN  
& THE COURTS

# REQUEST FOR PROPOSALS (RFP) & GRANT APPLICATION

**FISCAL YEAR 2010–2011**

## **Application Checklist**

1. Grant Application Cover Page ☐
2. Grant Application Program Summary (not to exceed two pages) ☐
3. Grant Proposal Narrative (not to exceed 18 pages) ☐
4. Parent Education and/or Group Counseling Form ☐
5. Budget Instructions and Budget Forms ☐
6. Federal Certification and Assurances Forms ☐
7. Compliance Statement Regarding Uniform Standards of Practice ☐
8. Letter of No Supplantation ☐
9. Reporting Commitment Form ☐
10. Agreement to Not Collect Program Income ☐
11. Proof of Subcontractor Nonprofit Status ☐
12. Subcontractor Agency Policies and Procedures and Forms ☐

**Letter of Intent should be e-mailed by 5 p.m., Friday, October 23, 2009, to  
shelly.labotte@jud.ca.gov**

**Completed applications and hard copies must be received in the AOC office by  
5 p.m., ~~Tuesday, November 17~~ **Friday, December 4, 2009****

An original plus five copies of the signed application should be mailed to  
Shelly La Botte, J.D.

Judicial Council of California, Administrative Office of the Courts  
Center for Families, Children & the Courts

Attn: Shelly La Botte, Access to Visitation Grant Program Manager  
455 Golden Gate Avenue, Sixth Floor  
San Francisco, California 94102-3688

This application and all forms are available at  
[www.courtinfo.ca.gov/programs/cfcc/resources/grants/a2v.htm](http://www.courtinfo.ca.gov/programs/cfcc/resources/grants/a2v.htm)

Register for the Applicants' Teleconference Workshop at  
[http://www.surveymonkey.com/s.aspx?sm=GwGnDysaJ\\_2bcC\\_2bZzd7evowA\\_3d\\_3d](http://www.surveymonkey.com/s.aspx?sm=GwGnDysaJ_2bcC_2bZzd7evowA_3d_3d)

### **3.7 Grant Application Due Date**

**All applications (hard copies) must be received at the AOC office by 5 p.m., no later than ~~Tuesday, November 17~~ Friday, December 4, 2009.** Please ensure that any overnight methods employed will allow ample time to get the proposal to the AOC office by the application due date. **Applications arriving after the due date will be considered late and subject to a deduction of points.**